



# Summer Market Vendor Registration

Every Thursday | June 15 - Aug 31, 2023

**Chester City Park**  
234 W Jefferson Ave  
Chester, MT 59522

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

BUSINESS NAME (if applicable) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_ ZIP \_\_\_\_\_

PRODUCTS VENDING: \_\_\_\_\_

If **food products**, please INITIAL to signify you I have read the [Farmers Market Guidelines](#)  
*There is a paper copy you can read at the Chamber office, or the Chamber Coordinator can email a link for you to read it online.*

If prepared food, Food License provided \_\_\_\_ If alcohol, Liquor License provided \_\_\_\_

**DATES VENDING:** \_\_\_\_\_

\_\_\_\_ Chamber Members | free

\_\_\_\_ Non-Chamber | \$15/week x \_\_\_\_ # of weeks = \$\_\_\_\_\_ Total balance

### This is a release and indemnity agreement | READ BEFORE SIGNING

I hereby give up all of my rights to sue or make any claim whatsoever against the Liberty County Chamber of Commerce, the sponsors, the promoters and all other persons, participants or organizations conducting or connected with this event for any injury to property or person I may suffer, including crippling injury or death, whether such injury arises while I am preparing for or participating in the event or while I am upon the event premises.

I know the risk to myself and my property while preparing and participating in the event and while upon the event premises and relying upon my own judgment and ability, assume all such risks of loss and hereby agree to reimburse all costs to those persons or organizations connected with this event for damages incurred as a result of my negligence.

I have read and agree to abide by the Liberty County Chamber of Commerce Summer Fair regulations. I understand that if I, as a seller, refuse to comply with these rules, that I may be suspended from participation in future markets this season, and that market fees I have paid are non-refundable.

INITIAL to signify I am aware that I need to bring my own table or haul one from Lions Park storage

Signature \_\_\_\_\_ Date \_\_\_\_\_

*Please sign and return this form with payment to:*

Liberty County Chamber of Commerce  
coordinator@libertycountycc.com  
25 1<sup>st</sup> St E  
PO Box 632  
Chester, MT 59522